

# THE LIGHTER-THAN-AIR SOCIETY ANNUAL BANQUET RESERVATION FORM

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

\_\_\_\_ Yes, I (we) will attend the Lighter-Than-Air Society annual banquet at the Greek Community Center, 129 S. Union St., Akron, Ohio on **Saturday, September 29, 2018.**  
5 p.m. Social hour and silent auction • 6 p.m. Dinner • 7 p.m. Program

\_\_\_\_ @ \$35.00 per person

## Please indicate your dinner choice:

\_\_\_\_ Beef shish-ka-bob

\_\_\_\_ Chicken Cordon Bleu

\_\_\_\_ Vegetarian selection

\_\_\_\_ I cannot attend but would like to make a donation to the Lighter-Than-Air Society fundraiser in the amount of \$ \_\_\_\_\_

\_\_\_\_ I cannot attend but would like to sponsor \_\_\_\_\_ University of Akron Engineering student(s) to attend at \$35 each, for a total amount of \$ \_\_\_\_\_

My check for \$ \_\_\_\_\_ is enclosed. Make checks payable to LTAS and mail to:

**ATTN Banquet  
The Lighter-Than-Air Society  
526 S. Main St. Ste 406  
Akron, OH 44311**

Questions? Contact the LTAS at **330-535-5827** or email us at [www.blimpinfo.com/contact-us/](http://www.blimpinfo.com/contact-us/)

**We must receive this form and payment by Sept. 21, 2018.**

Register and pay via PayPal online at [www.blimpinfo.com](http://www.blimpinfo.com)