

THE LIGHTER-THAN-AIR SOCIETY
ANNUAL BANQUET
RESERVATION FORM

Name(s) _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-mail _____

____ Yes, I (we) will attend the Lighter-Than-Air Society annual banquet at the Greek Community Center, 129 S. Union St., Akron, Ohio on **Saturday, October 14, 2017.**
5 p.m. Social hour and silent auction • 6 p.m. Dinner • 7 p.m. Program

____ @ \$35.00 per person

Please indicate your dinner choice:

____ Beef shish-ka-bob

____ Chicken breast stuffed with feta cheese and spinach

____ Vegetarian selection

____ I cannot attend but would like to make a donation to the Lighter-Than-Air Society fundraiser in the amount of \$_____

____ I cannot attend but would like to sponsor _____ University of Akron Engineering student(s) to attend at \$35 each, for a total amount of \$_____

My check for \$_____ is enclosed. Make checks payable to LTAS and mail to:

**ATTN Banquet
The Lighter-Than-Air Society
526 S. Main St. Ste 406
Akron, OH 44311**

Questions? Email us at ltasohio@gmail.com

Please RSVP by Friday, Oct. 6, 2017.
Register and pay via PayPal online at www.blimpinfo.com